

DR-2 Disclosure Summary Page**DR-2**

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|--|----------------------------|---------------------------|-----------------------|----------------|
| Committee to Re-Elect Gary Anderson for Sheriff | | Status: | | Audited |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 10/19/2008 | |
| County: | Appanoose | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/14/2008 2:07:47 PM | |
| Committee Code: | 17053 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2008 | Candidate Name: | ANDERSON, Gary | |

Treasurer

| | | | | | |
|-------------------|--------------------------|--------------------|---------|------------------|------------|
| Last Name: | HARRIS | First Name: | Deborah | MI: | |
| Address: | 24484 Highway 5 | | | | |
| City: | Centerville | State: | IA | Zip Code: | 52544-8434 |
| Phone: | 641-856-3552 | | | | |
| E-Mail: | racindeb@sirisonline.com | | | | |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|-----------------|
| Cash on Hand at Start of Period | \$486.11 |
| Schedule A: Cash Contributions Total | \$500.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$986.11 |
| Schedule B: Expenditure Total | \$189.35 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$796.76 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | |
|--|---------------------------|-----------------------|
| Committee to Re-Elect Gary Anderson for Sheriff | Status: | Filed |
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| County: Appanoose | Adjusted Due Date | |
| District: 0 | Filed Date | 10/14/2008 2:07:47 PM |
| Committee Code: 17053 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 7/28/2008 | Check # | Beck, Deloris 632 N. 1st St. Centerville, IA 52544 | None | \$100.00 | |
| 7/28/2008 | Check # | BUSS, William 402 E. Maple St. Centerville, IA 52544 | None | \$100.00 | |
| 7/28/2008 | Check # | Butler, Vicki 27674 230th Ave. Exline, IA 52555 | None | \$100.00 | |
| 7/28/2008 | Check # | Kirby, Charlotte 212 W. 4th St. Moulton, IA 52572 | None | \$50.00 | |
| 7/28/2008 | Check # | Pister, Gregory 21092 228th Ave. Centerville, IA 52544 | None | \$100.00 | |
| 9/30/2008 | Check # | ROBY, John PO Box 14 Mystic, IA 52574 | None | \$50.00 | |

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|---------------------------------------|-----------------|
| Total Regular Contributions | \$500.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$500.00 |

Schedule B: Expenditures

Sch-B

| | | | |
|--|----------------------------|---------------------------|-----------------------|
| Committee to Re-Elect Gary Anderson for Sheriff | | Status: Filed | |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 10/19/2008 |
| County: | Appanoose | Adjusted Due Date | |
| District: | 0 | Filed Date | 10/14/2008 2:07:47 PM |
| Committee Code: | 17053 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------|--------------------------|---|-------------|--------------------|
| 9/23/2008 | Check # N/A | National Pen Co. 342 Shelbyville Mills Road Shelbyville, TN 37162 | Advertising | \$189.35 |
| Pens | | | | |

| | |
|---------------------|-----------------|
| Total Amount | \$189.35 |
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